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smith & hoppen, p.c.

August 20, 2002

Hon. Commissioner for Patents  
Washington, D.C. 20231

**Applicants:** Richard Heller et al.  
**Serial No.:** 10/064,660  
**Filing Date:** 08/05/2002  
**For:** Cellular Electromanipulation Waveforms  
**Our Reference No.:** 1372.42

**Examiner:** Unassigned  
**Art Unit:** 3762

Dear Sir:

Enclosed please find the following:

- 1. Information Disclosure Statement By Applicants- 2 pages;
- 2. Copy of one (1) U.S. Patent Document; and
- 4. Self-addressed, postage prepaid post card to serve as a receipt for items 1-2.

Very respectfully,

**SMITH & HOPEN**

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AJH/hc  
enclosure

**CERTIFICATE OF MAILING**  
(37 C.F.R. 1.8)

I HEREBY CERTIFY that this correspondence is being mailed with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Hon. Commissioner for Patents, Washington, D.C. 20231 on August 20, 2002.

Date: August 20, 2002

  
Nicole Carnell

*Attorney-Client Privileged Communication*